



Please Direct All Correspondence to Customer Number **20995**

AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Phillips, et al.
 App. No : 10/695,399
 Filed : October 27, 2003
 For : SYSTEMS AND METHODS FOR
 MANAGING THROUGHPUT OF
 POINT OF SALE DEVICES
 Examiner : Uyen Chau N. Le
 Art Unit : 2876

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 22, 2005

(Date)

John R. King
 John R. King, Reg. No. 34,302

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to October 4, 2005 Office Action in 8 pages.
- (X) Supplemental Information Disclosure Statement.
- (X) PTO/SB/08 form listing nine (9) references.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	16 - 46 =	1202 (\$50)	0 x 50 =	\$0
Excess Independent	2 - 5 =	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$0
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$0
TOTAL FEE DUE				\$0

- (X) A check in the amount of \$180 for the Supplemental Information Disclosure Statement is enclosed.

Docket No.: 1DATA.121A

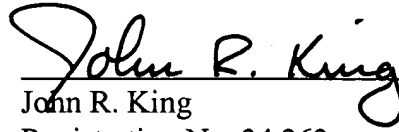
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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404